

①  
928-8

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA

CR. NO: 1:01-CR-257

V.

KAREN MIZIC

Rambo

**FILED**  
HARRISBURG, PA

I N D I C T M E N T

INTRODUCTION

Aug 8 2001  
MARY E. D'ANDREA, CLERK  
Per [Signature]

THE GRAND JURY CHARLES THAT:

Beginning on or about May 9, 2001, and continuing up through the date of the Indictment, in the Middle District of Pennsylvania and elsewhere, the defendant

**KAREN MIZIC**

knowing that an offense against the United States had been committed; namely, an escape by John Mizic, in violation of Title 18, United States Code, Section 751, did receive relieve, comfort and assist this offender in order to hinder and prevent his apprehension, trial and punishment.

In violation of Title 18, United States Code, Section 3.

A TRUE BILL

[Signature]  
FOREPERSON

8-Aug-2001

DATE

Martin C. Carlson  
MARTIN C. CARLSON  
UNITED STATES ATTORNEY

**CRIMINAL CASE COVER ET MIDDLE DISTRICT OF PENNSYLVANIA US DISTRICT COURT****Place of Offense:**

City: \_\_\_\_\_

County/Parish: \_\_\_\_\_

**Related Case Information:** U.S. v. John Mizic

Indictment \_\_\_\_\_

Docket Number: CR. NO. 1:CR-01-193

Same Defendant \_\_\_\_\_

New Defendant \_\_\_\_\_

Magistrate Judge Case Number \_\_\_\_\_

Search Warrant Case Number \_\_\_\_\_

R 20/R 40 from District of \_\_\_\_\_

**Defendant Information:**Juvenile: Yes \_\_\_\_\_ No X If Yes, Matter to be sealed: Yes \_\_\_\_\_ No \_\_\_\_\_Defendant Name: KAREN MIZIC

Alias Name: \_\_\_\_\_

Address: 413 Pine Creek Drive, Barnesville, PA 18214Birthdate: 1/24/67 SS#: 192-50-7776 Sex: F Race: CAUC. Nationality: CITIZEN

Defense Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Counsel: \_\_\_\_\_

Address: \_\_\_\_\_

AUSA Martin C. Carlson Bar#: 33396**Interpreter:** Yes \_\_\_\_\_ No X List Language and/or Dialect: \_\_\_\_\_**Location Status:** \_\_\_\_\_

Arrest Date: \_\_\_\_\_

\_\_\_\_ Already in Federal Custody as of \_\_\_\_\_ in \_\_\_\_\_

\_\_\_\_ On Pretrial Release

**U.S.C. Citations:** Indictment: X Information: \_\_\_\_\_Total # of Counts: 1 Petty: \_\_\_\_\_ Misdemeanor \_\_\_\_\_ Felony X**INDEX KEY/CODE** **DESCRIPTION OF OFFENSE CHARGED** **COUNTS**Set 1 18 USC 3 ACCESSORY AFTER THE FACT 1Date: 8-8-2001 Signature of AUSA: Martin C. Carlson

District Court Case Number (to be filled in by Deputy Clerk): \_\_\_\_\_